



UEA Education Convention & Education Exposition

South Towne Exposition Center
9575 South State Street, Sandy, Utah
October 14-15, 2010

Exhibitor's Application & Contract

Exhibitor: _____
(Company name exactly as it should appear on the exhibitor booth sign and in the program book)

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: (____) _____ **Fax:** (____) _____

Representative: _____

E-mail Address: _____

Nature of Business: _____
(Specify books, maps, art supplies, teaching aides, technology, etc.)

Payment and Fee Requirements

- Preferential placement will be considered for returning participants who submit an Exhibitor's Application & Contract prior to April 15.
- Cash or check is preferred. We also accept VISA, MasterCard and American Express; all charges will be processed immediately and a receipt will be mailed.
- Full payment **must** accompany this form unless other arrangements are made with the Exhibit Hall Coordinator.
- Reservations received after August 25, 2010, will be charged the booth fee plus a \$25 late fee which is due at the time reservations are made.

Cancellations: No refunds or cancellations will be accepted after August 25, 2010.

\$450 for entrance booth spaces. (10 spaces available)
\$425 for cross aisle and corner booth spaces. (Limited spaces available)
\$400 for all other booth locations.

Number and type of booth(s) requested: _____
(Quantity Requested) (Entrance, cross aisle & corner, regular)

Preferred booth choice: _____ 1 _____ 2 _____ 3
(Booths are reserved on a first-come, first-served basis)

The Utah Education Association reserves the right to decline an exhibitor offer to enter into a contract and will not be liable for any expenses incurred by any party in anticipation of entering into a contract that is not executed per the terms indicated. By signing this Exhibitor's Application & Contract, applicants agree to the terms in the Exhibit Information & Regulations attached. (2 pages)

Check Information Check payment enclosed in the amount of \$ _____.
Credit Card Information Required ____ VISA _____ MasterCard ____ American Express
Amount to be charged: \$ _____
Card #: _____
Exp. Date: _____
Security Code: _____
Cardholder's Name: _____
Billing Address: _____ _____ _____

Signature: _____ **Date:** _____

Print Name: _____

Return signed contract to: Janet Towers, Exhibit Hall Coordinator,
Utah Education Association, 875 E 5180 S, Murray, UT 84107
Phone: (801) 266-4461, Ext. 108. Fax: (801) 265-2249, E-mail address: janet.towers@utea.org